TITLE	то	REAL	ESTATE-Offices	of	Earle,	Bozeman & Graye	op,	Attorney	s at Law,	Greenville, S.	C
			· · · · · ·				2	30 PM	969		

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLEIL TEFT SHORTH

BOOK 862 PAGE 250

KNOW ALL MEN BY THESE PRESENTS, that

I, Harold P. Parker,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto

Gerald F. Ellis and Ruth B. Ellis, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 32 of a subdivision known as McSwain Gardens as shown on plat thereof prepared by C. O. Riddle, L.S., dated July 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Astor Street, joint front corner Lots Nos. 31 and 32 and running thence with the joint line of said lots, N. 13-12 W. 150.1 feet to an iron pin, the joint rear corner Lots Nos. 31 and 32; thence with the rear line of Lot No. 32, N. 78-23 E. 100 feet to an iron pin, the joint rear corner Lots Nos. 32 and 33; thence with the joint line of said lots, S. 13-12 E. 147.4 feet to an iron pin on the northern side of Astor Street, joint front corner Lots Nos. 32 and 33; thence with the northern side of said street, S. 76-48 W. 100 feet to the point of beginning; being the same conveyed to me by J. H. Mauldin by deed dated July 1, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 668, at Page 467.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid #34.30
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereor.	grantee s(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of Feb	Change of House
SIGNED, sealed and delivered in the presence of:	Harold P. Parker (SEAL)
Boy E. Turner	(SEAL)
Rospe H. East, J.	(SEAL)
COUNTY OF GREENVILLE	PHATE rsigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 17th day of February	Thoy E. Terrer
Notary Public for South Carolina.	
CDEENVILLE (ON OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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CIVEN under my	DRING STRO	Bear one	4 , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

for February 1969

(mysh H. Pare) (SEAL)

Elizabeth C. Parker

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Notary Pyblic for South Carolina.

RECORDED this 18 COMMISSION EXPIRES Feb. 19 69 12:30 P. M. No. 19505